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The life of plazas

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We started by studying how people use plazas. We mounted time-lapse cameras overlooking the plazas and recorded daily patterns. We talked to people to find where they came from, where they worked, how frequently they used the place and what they thought of it. But, mostly, we watched people to see what they did.

Most of the people who use plazas, we found, are young office workers from nearby buildings. There may be relatively few patrons from the plaza's own building; as some secretaries confide, they'd just as soon put a little distance between themselves and the boss. But commuter distances are usually short; for most plazas, the effective market radius is about three blocks. Small parks, like Paley and Greenacre in New York, tend to have more assorted patrons throughout the day—upper-income older people, people coming from a distance. But office workers still predominate, the bulk from nearby.

This uncomplicated demography underscores an elemental point about good urban spaces: supply creates demand. A good new space builds a new constituency. It stimulates people into new habits—al fresco lunches—and provides new paths to and from work, new places to pause. It does all this very quickly. In Chicago's Loop, there were no such amenities not so long ago. Now, the plaza of the First National Bank has thoroughly changed the midday way of life for thousands of people. A success like this in no way surfeits demand for spaces; it indicates how great the unrealized potential is.

The best-used plazas are sociable places, with a higher proportion of couples than you find in less-used places, more people in groups, more people meeting people, or exchanging goodbyes. At five of the most-used plazas in New York, the proportion

of people in groups runs about 45 percent; in five of the least used, 32 percent. A high proportion of people in groups is an index of selectivity. When people go to a place in twos or threes or rendezvous there, it is most often because they have decided to. Nor are these sociable places less congenial to the individual. In absolute numbers, they attract more individuals than do less-used spaces. If you are alone, a lively place can be the best place to be.

The most-used places also tend to have a higher than average proportion of women. The male-female ratio of a plaza basically reflects the composition of the work force, which varies from area to area—in midtown New York it runs about 60 percent male, 40 percent female. Women are more discriminating than men as to where they will sit, more sensitive to annoyances, and women spend more time casting the various possibilities. If a plaza has a markedly lower than average proportion of women, something is wrong. Where there is a higher than average proportion of women, the plaza is probably a good one and has been chosen as such.

The rhythms of plaza life are much alike from place to place. In the morning hours, patronage will be sporadic. A hot-dog vendor setting up his cart at the corner, elderly pedestrians pausing for a rest, a delivery messenger or two, a shoeshine man, some tourists, perhaps an odd type, like a scavenger woman with shopping bags. If there is any construction work in the vicinity, hard hats will appear shortly after 11:00 A.M. with beer cans and sandwiches. Things will start to liven up. Around noon, the main clientele begins to arrive. Soon, activity will be near peak and will stay there until a little before 2:00 P.M. Some 80 percent of the total hours of use will be concentrated in these two hours. In mid and late afternoon,