

References

- Atalay (Ojibwe), S. L. 2007. Global application of indigenous archaeology: Community-based participatory research in Turkey. *Archaeologies: Journal of the World Archaeological Congress*, 3(3): 249–270.
- Berggren, A & Hodder, I. 2003. Social practice, method and some problems of field archaeology. *American Antiquity*, 68(3): 421–434. (also available at <http://www.jstor.org/stable/3557102>).
- Chirikure, S. & Pwiti, G. 2008. Community involvement in archaeological and cultural heritage management: An assessment of case studies in southern Africa and elsewhere. *Current Anthropology*, 49(3): 467–485.
- Denbow, J., Mosothwane, M. & Ndobochani, N. 2008. Finding Bosutswe: Archaeological encounters with the past. *History in Africa*, 35: 145–190.
- Flood, J. 1989. Tread softly for you tread on my bones: The development of cultural resource management in Australia. In H. Cleere, ed. *Archaeological heritage management in the modern world*, pp. 79–101. London, Unwin Hyman.
- Given, M. 2004. *The archaeology of the colonized*. London, Routledge.
- Greer, S., Harrison, R., & McIntyre-Tamwoy, S. 2002. Community-Based Archaeology in Australia. *World Archaeology* 34(2): 265–287.
- Jameson, J. H. 1997. Introduction. In: J.H. Jameson, ed. *Presenting archaeology to the public: Digging for truths*, pp. 11–20. Walnut Creek, USA, Altamira Press.
- Marshall, Y. 2002. What is community archaeology? *World Archaeology*, 34(2): 211–219. (also available at <http://dx.doi.org/10.1080/0043824022000007062>).
- Meskell, L. 2007. Archaeologies of Identity. In T. Insoll, ed. *The Archaeology of Identities: A Reader*, pp. 23–43. London, Routledge.
- Preucel R. & Meskell L. 2004. Knowledges. In L. Meskell & R. Preucel, eds. *A Companion to Social Archaeology*, pp. 3–22. Carlton, Australia, Blackwell Publishing.

Acknowledgements

To ICCROM for providing an opportunity to share the results of research carried out in Botswana. Thanks also to the reviewers of this paper who provided valuable input and comments.

The former Coordinator of the African Archaeological Network (SIDA/SAREC Research Fund), Professor Felix Chami is thanked for funding of the MPhil research (on which this paper is based) and its associated fieldwork from 2007–2008. The success of the MPhil programme is a result of the support and guidance from Professor Gilbert Pwiti, who was my supervisor, and Professor Innocent Pikirayi and Dr Alfred Tsheboeng who examined the thesis.