|  |  |
| --- | --- |
| **UTM LOGO brand .jpeg** | **CURRICULUM VITAE** |

PERSONAL DETAILS

|  |  |  |
| --- | --- | --- |
| **Name** | : | XXX |
| **Gender** | : | XXX |
| **Date of Birth/Age** | : | XXX |
| **Nationality** | : | XXX |
| **Marital Status** | : | XXX |
| **Permanent Address**  | : | XXX |
| **Correspondent Address** | : | XXX |
| **Tel** | : | XXX |
| **E-mail**  | : | XXX |
| **Website** | : | XXX |
| **ID Staff** | : | XXX |
| **Expertise** | : | XXX |
| **H-Index (WOS)** | : | XXX |
| **H-Index (SCOPUS)** | : | XXX |
| **H-Index (G. Scholar)**  | : | XXX |
| **H-Index (Researchgate)** | : | XXX |

ACADEMIC QUALIFICATIONS

Sila susun dari pengajian tertinggi dan seterusnya.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO** | **LEVEL OF EDUCATION** | **COURSE** | **UNIVERSITY** | **STARTING DATE** | **ENDING DATE** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

AWARD AND HONORS RECEIVED

|  |
| --- |
| **Summary** |
| International Awards/Honors | 1 |
| National Awards/Honors | 1 |
| UTM Awards/Honors | 8 |
| Faculty Awards/Honors | 2 |

|  |  |  |  |
| --- | --- | --- | --- |
| **NO** | **AWARD** | **LEVEL****(FACULTY /UTM /NATIONAL /INTERNATIONAL)** | **YEAR** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

WORKING EXPERIENCE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **POSITION**  | **STARTING DATE** | **ENDING DATE** | **DEPARTMENT/ORGANISATION** |
|  |  |  |  |  |

PROFESSIONAL MEMBERSHIP / QUALIFICATIONS / RECOGNITION

|  |
| --- |
| Summary |
| International Professional Membership / Qualifications / Recognition | 1 |
| National Professional Membership / Qualifications / Recognition | 1 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF PROFESIONAL MEMBERSHIP** | **LEVEL****(FACULTY /UTM /NATIONAL /INTERNATIONAL)** | **ROLE** | **YEAR** |
|  |  |  |  |  |
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ADMINISTRATIVE EXPERIENCE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **POSITION**  | **STARTING DATE** | **ENDING DATE** | **DEPARTMENT/ FACULTY/ DIVISION** |
|  |  |  |  |  |

CONSULTATION WORKS

|  |
| --- |
| Summary |
| Consultation Project-UTM  | **x projects (RM XX)**  |
| Consultation Project- Others | **x projects (RM XX)** |

**Sila pastikan LENGKAP DENGAN NO VOT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Year** | **Title** | **Value** | **Vot** |
|  | 2019 | Training on LiDAR Mobile Mapping for Asset Inventory of TNB | RM180,000 | 1586 UTSB |
|  | 2019 | Training on High Precision Digital Photogrammetry with control point | RM 60,000 | NA |

INTERNATIONAL/NATIONAL/UNIVERSITY COMMITTEE

|  |
| --- |
| Summary |
| International Commitee  | 3 |
| National Commitee  | 15 |
| University Commitee  | 24 |
| Faculty Commitee | 43 |
| Community Commitee | 0 |

**International**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF COMMITTEE** | **ROLE** | **STARTING DATE** | **ENDING DATE** |
|  |  |  |  |  |

**National**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF COMMITTEE** | **ROLE** | **STARTING DATE** | **ENDING DATE**  |
|  |  |  |  |  |

**University**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF COMMITTEE** | **ROLE** | **STARTING DATE** | **ENDING DATE**  |
|  |  |  |  |  |

**Faculty**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF COMMITTEE** | **ROLE** | **STARTING DATE** | **ENDING DATE**  |
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**Community**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF COMMITTEE** | **ROLE** | **STARTING DATE** | **ENDING DATE**  |
|  |  |  |  |  |

SELECTED ACTIVITIES / WORKSHOPS / SEMINARS / COURSES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF ACTIVITIES** | **PLACE OF ACTIVITIES** | **STARTING DATE** | **ENDING DATE**  |
|  |  |  |  |  |

RESEARCH ACTIVITIES

|  |
| --- |
| Summary |
| Principal Investigator- International Grants | **0 projects (RM0)** |
| Principal Investigator- National Grants | **2 projects (RM131,000)** |
| Principal Investigator- UTM Grants | **4 projects (RM144,000)** |
| Member- International Grants | **2 projects (RM176,002)** |
| Member- National Grants | **10 projects (RM1,344,069)** |
| Member- UTM Grants | **26 projects (RM1,373,093)** |

***As a principal investigator***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BIL** | **NAME OF GRANT** | **ROLE** | **CATEGORY OF GRANT(UTM/OTHERS)** | **TYPE OF GRANT** | **AMOUNT (RM)** | **STARTING DATE** | **ENDING DATE** | **VOTE NO** |
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***As a scientific member***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BIL** | **NAME OF GRANT** | **ROLE** | **CATEGORY OF GRANT(UTM/OTHERS)** | **TYPE OF GRANT** | **AMOUNT (RM)** | **STARTING DATE** | **ENDING DATE** | **VOTE NO** |
|  |  |  |  |  |  |  |  |  |
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COLLABORATION / MOU

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **NAME OF MOU** | **LEVEL OF MOU (NATIONAL/INTERNATIONAL)** | **STARTING DATE** | **ENDING DATE** |
|  |  |  |  |  |

TEACHING ACTIVITIES

|  |
| --- |
| Summary |
| Total Credit Hours | 159 |

**UNDERGRADUATES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Semester** | **Sem** | **Subject Code** | **Subject** | **Credit Hour** | **No of Student** |
| 2019/2020 | 2 | SBEG1473 | Prinsip-prinsip fotogrametri dan remote sensing | 3 | 33 |
| **Total credits** | **159** |  |

**POSTGRADUATES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Semester** | **Sem** | **Subject Code** | **Subject** | **Credit Hour** | **No of Student** |
| 2019/2020 | 2 | SBEG1473 | Prinsip-prinsip fotogrametri dan remote sensing | 3 | 33 |
| **Total credits** | **159** |  |

SUPERVISION

|  |
| --- |
| Summary |
| Main Supervisor – PhD (Graduated)  | 2 |
| Co-Supervisor – PhD (Graduated) | 0 |
| Main Supervisor – PhD (Ongoing) | 5 |
| Co-Supervisor – PhD (Ongoing) | 1 |
| Main Supervisor- Master by Research (Graduated) | 5 |
| Main Supervisor- Master by Research (On-Going) | 0 |
| Main Supervisor- Master by Taught Course (Graduated) |  |
| Main Supervisor- Master by Taught Course (On-Going) |  |
| Main Supervisor- Master by Mixed-Mode (Graduated) |  |
| Main Supervisor- Master by Mixed-Mode (On-Going) |  |

***PhD Student***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Name** | **Status (Graduated/ On-Going)** | **Title** | **Roles of Supervision** |
| 1 | xxx | Graduated | Low-cost Hydrocarbon seepage prospecting using remote sensing technology | Main supervisor |

***MSc. Student***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Name** | **Status (Graduated/ On-Going)** | **Title** | **Mode (Research / Taught-course/ Mixed Mode)** | **Roles of Supervision** |
| 1 | xxx | Graduated |  | Research | Main supervisor |

UTM POSTGRADUATE EXAMINATION/ VIVA

|  |
| --- |
| Summary |
| MSc. Internal Examiner | 2 |
| Fast track student examiner |  |
| Others Examiner | 3 |

**Msc Internal Examiner**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **STUDENTS NAME** | **TITLE** | **YEAR** |
|  |  |  |  |  |

**Fast track student examiner**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **STUDENTS NAME** | **TITLE** | **YEAR** |
|  |  |  |  |  |

EXTERNAL EXAMINATION/ VIVA

|  |
| --- |
| Summary |
| MSc. Internal Examiner | 2 |
| MSc. External Examiner | 2 |
| Others Examiner | 3 |

**Msc Internal Examiner**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **STUDENTS NAME** | **TITLE** | **YEAR** |
|  |  |  |  |  |

**Fast track student examiner**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **STUDENTS NAME** | **TITLE** | **YEAR** |
|  |  |  |  |  |

PUBLICATIONS

**Sila tambah mengikut kesesuaian.**

|  |
| --- |
| Summary |
| ISI Article/Journal | 6 |
| Scopus Article/Journal | 9 |
| Non-Indexed Article/Journal | 1 |
| Indexed Conference Proceedings | 23 |
| Non- Indexed Conference Proceedings | 32 |
| Book Chapthers | 3 |
| Original Book | 2 |
| Classified/Technical /Expert Report | 10 |
| Policy Paper | 2 |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NO** | **ARTICLE TITLE** | **JOURNAL TITLE** | **ISSN** | **Vol.** | **Issues** | **Page** | **Publication year** | **IF** | **Type of Publication** | **Category of Publication** | **Quartile Ranking** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- |
| **NO.** | **TYPE**1. **INDEXED PROCEEDINGS/CONFERENCE**
2. **NON- INDEXED PROCEEDINGS/CONFERENCE**
3. **SEMINARS/WORKSHOPS**
4. **THESIS**
5. **ORIGINAL BOOK**
6. **EDITED BOOK**
7. **BOOK CHAPTHER**
8. **CLASSIFIED/TECHNICAL/**
9. **EXPERT REPORT**
10. **POLICY PAPER**
 | **TITLE** | **YEAR** | **AUTHOR** |
| **1** | **Book Chapther** | **XXX** | **2020** | **XXX** |

PLENARY/CHAIRPERSON/ORAL POSTER PRESENTER/KEYNOTE ADDRESS / INVITED GUEST SPEAKER

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **TITLE OF PROGRAMME** | **DATE** | **LOCATION** |
|  |  |  |  |  |
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PROFESSIONAL SERVICES

**Consultation and Training**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **TITLE OF PROGRAMME** | **DATE** | **LOCATION** | **TOTAL INCOME GENERATED (RM)** |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

**Entreprenuership**

|  |  |  |
| --- | --- | --- |
| **NO** | **SPIN OFF COMPANY (UTM)**  |  **TOTAL INCOME GENERATED (RM)****(individual equity value based on audited company account in 3 years)** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **NO** | **1.HICOE management/agency****2. Board of Director or****3. Management for Corporattion EntitE** | **Average acquisition in 3 years.** |
|  |  |  |
|  |  |  |
|  |  |  |

**Community Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **NAME OF PROJECT** | **DATE** |  **TOTAL VALUE OF PROJECT (RM)** |
|  |  |  |  |  |
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|  |  |  |  |  |

**Community and University Services**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **TITLE OF PROGRAMME** | **DATE** | **LEVEL** | **LOCATION** |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

**Endowment and Wakaf to University**

|  |  |  |
| --- | --- | --- |
| **NO** | **NAME OF ENDOWMENT AND WAKAF** |  **TOTAL CONTRIBUTION (RM)** |
|  |  |  |
|  |  |  |
|  |  |  |

**Commercialisation**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **ROLE** | **NAME OF PRODUCT COMMERCIALISATION** | **DATE** |  **TOTAL INCOME GENERATED (RM)** |
|  |  |  |  |  |
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**Grant based on innovation and University Commercialisation Product**

|  |  |  |  |  |  |  |  |  |
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| **BIL** | **NAME OF GRANT** | **ROLE** | **CATEGORY OF GRANT(UTM/OTHERS)** | **TYPE OF GRANT** | **AMOUNT (RM)** | **STARTING DATE** | **ENDING DATE** | **VOTE NO** |
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**Patent Granted and Filing**

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| --- | --- | --- | --- |
| **NO** | **NAME OF PATENT** |  **STATUS OF PATENT** |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Copyright**

|  |  |  |  |
| --- | --- | --- | --- |
| **NO** | **NAME OF COPYRIGHT** |  **STATUS OF COPYRIGHT** |  |
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